

MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: N.B. Cobb et al. Attorney Docket No.: MEGC122070  
Application No.: 10/730,765 Group Art Unit: 2171  
Filed: December 8, 2003  
Title: SELECTIVE PROMOTION FOR RESOLUTION ENHANCEMENT  
TECHNIQUES

INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

October 28, 2004

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

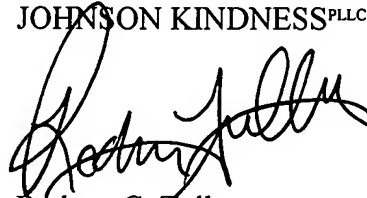
1. X This application relies, under 35 U.S.C. § 120, on the earlier filing date of prior Application No. 10/057,309, filed January 24, 2002 (now U.S. Patent No. 6,666,367 B2, issued December 23, 2003). The references listed on the attached form were submitted to and/or cited by the Patent and Trademark Office in this prior application and, therefore, are not required to be provided in this application.
2. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed within three months of the filing date of the national application (other than a CPA), within three months of the date of entry of the national stage as set forth in 37 C.F.R. § 1.491 in an international application, before the mailing date of a first Office Action on the merits, or before the mailing date of a first Office Action after the filing of an RCE.

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3. \_\_\_\_\_ The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application.

Respectfully submitted,

CHRISTENSEN O'CONNOR  
JOHNSON KINDNESS<sup>PLLC</sup>



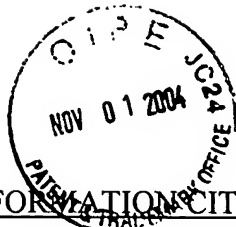
Rodney C. Tullett  
Registration No. 34,034  
Direct Dial No. 206.695.1730

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: October 28, 2004 Barbara A. Tucker

RCT:pt

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INFORMATION CITED BY APPLICANT(S) THAT MAY BE MATERIAL TO THE  
PROSECUTION OF THE SUBJECT APPLICATION

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U.S. PATENT DOCUMENTS

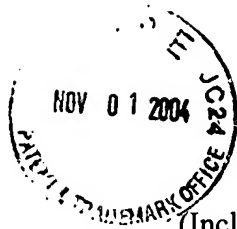
*Examiner Initials	Cite No.	Document No.	Kind Code	Date (mm/dd/yyyy)	Name
	U1	5,432,714	A	07/11/1995	Chung et al.
	U2	5,553,273	A	09/03/1996	Liebmann
	U3	5,858,580	A	01/12/1999	Wang et al.
	U4	6,066,180	A	05/23/2000	Kim et al.
	U5	6,453,452	B1	09/17/2002	Chang et al.
	U6	6,539,521	B1	03/25/2003	Pierrat et al.
	U7	6,546,532	B1	04/08/2003	Kerzman et al.
	U8	6,553,562	B2	04/22/2003	Capodiecici et al.

FOREIGN PATENT DOCUMENTS

*Examiner Initial	Cite No.	Document No.	Kind Code	Publication Date (mm/dd/yyyy)	Country	English Abstract Provided	Translation Provided
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None

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OTHER INFORMATION  
(Including Author, Title, Date, Pertinent Pages, Etc.)

\*Examiner Cite  
Initial No.

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None

**Examiner**

**Date Considered**

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\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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